

2025 NAACP SCHOLARSHIP AWARDS INFORMATION

The Montgomery County Branch of the National Association for the Advancement of Colored People (NAACP) will award \$1,000 scholarships to students residing in Montgomery County. The scholarships will be presented at the **Annual Freedom Fund Dinner on Sunday, May 18, 2025**, which will be held at **Martins Crosswinds, Greenbelt, Maryland**. **The Freedom Fund Dinner begins promptly at 2:00pm.**

Eligibility Requirements:

- Must be a graduating high school senior
- Must have a grade point average or a weighted grade point average of 3.0 or above
- Must participate in extracurricular activities
- Must participate in faith-based, religious-based, or volunteer activities. If this is not possible because of paid employment, please explain
- **Completed scholarship application due by Friday, March 21, 2025**
- **Please use the following link to access the application -**
<https://form.jotform.com/250095204560146>

How to Apply:

- Complete the official application form. The application form may be reproduced but may not be altered and must be filled out completely.
- Submit an unofficial copy of school transcripts and two school references (original copies on school stationary), including one from a guidance counselor or an administrator.
- Submit the name of your current state Congressional member and/or Delegate
 - Use the following link to locate representatives
 - <https://mgaleg.maryland.gov/mgawebsite/Members/District>
 - See 'Legislative', 'Congressional' and 'Lookup' tabs at the top of the page
 - Click on 'Lookup' tab, enter your home address & click 'Find'
- Indicate if you will attend a college or university in Maryland.
- Submit a 300-word, double-spaced, typed essay, which addresses the theme, **"The Fight for Justice Continues!"**. Students are encouraged to provide their own personal interpretation of the theme. The essay must accompany the application. In addition, a three to four paragraph typed narrative essay about the applicant must be included.
- Completed applications are due by **Friday, March 21 2025** and should be sent to Ms. Rebecca Gibson, administrative secretary, Office of the Board of Education, Carver Educational Services Center, 15 West Gude Drive, Suite 100, Rockville, Maryland 20850.

_____ **Yes, all items are submitted with my application packet**