



# THE MONITOR

2024 Summer Issue

Volume 5 Issue 3

## REVISED NAACP 2024 ELECTION PROCEDURE MANUAL New Guidelines Established

NAACP National has released revised guidelines for local branch elections. They state, “The NAACP Elections Procedure Manual will help branch officials conduct effective, transparent elections.” The end goal is to enhance the organizations ability to mobilize in communities around the country. The manual covers casting and counting ballots, election appeals, youth voting and installation of branch officers.

Key deadlines and general steps for completing the updated election process include:

**August:** In the August General Membership meeting, the General Membership should vote to determine the date and time the November election will be held.

**September:** Nominated committee is elected from members in good standing

**October:** Nominations are made and the Election Supervisory Committee is elected

**November:** Elections conducted with ballots sent electronically to members of good standing by email and/or mobile phone of record.

Download the full 2024 Election Procedure Manual at: [NAACP Election Procedure Manual | NAACP](#)

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## Delegates to the 2024 National Conference Las Vegas, Nevada

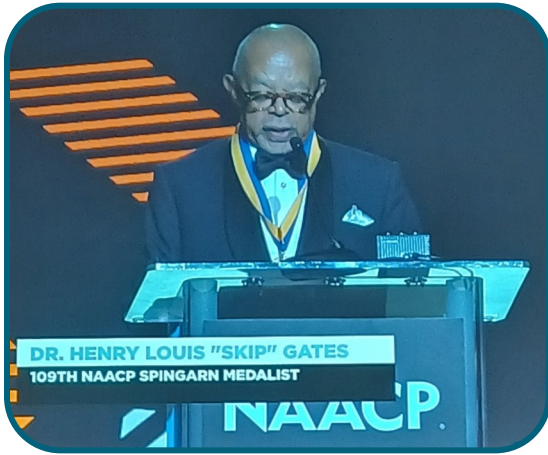


Conference Theme - *We are 'ALL IN'*

The 2024 National conference was a success! The Conference was held at the Mandalay Bay Hotel in Las Vegas from July 12 to July 19. It featured a host of exciting panels and opportunities to network.

The Delegates in attendance were Linda Plummer, Carolyn Coleman, Clive Alexis, Melissa McKeena, Janet Ricks, Terence Williams, Vernon Ricks and Cherri Branson.

# Highlights from the 2024 National Conference



Branch nominee for the coveted 'Spingarn Medal' - Dr. Henry Louis Gates

Spingarn Medal - The NAACP Spingarn Medal acknowledges the highest or noblest achievement by a living African American in any honorable field during the preceding year or years. Professor Gates currently serves as the Director of the Hutchins Center for African & African American Research at Harvard University.



Branch Membership Award for 8% increase in the membership roll!



Youth and College Divisions in Action!



Branch Secretary Melissa McKenna and Chapter President Linda Plummer

## In the News ... Montgomery County announces

- New Chief of Police: Marc Yamada
- New Department Chief of Fire and Rescue Services: Corey Smedley
- New Superintendent of Schools: Dr. Thomas W. Taylor

## 2024 General Election and Voting Information

**DEADLINE TO REGISTER FOR THE GENERAL ELECTION**

**October 15, 2024**



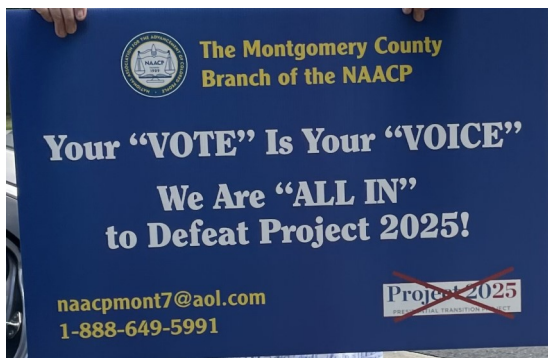
**GENERAL ELECTIONS  
TUESDAY, NOVEMBER 5,  
2024 7:00PM - 8:00PM**

**EARLY VOTING - THURSDAY,  
OCTOBER 24, 2024 - THURSDAY,  
OCTOBER 31, 2024  
7:00AM - 8:00PM**



**REQUEST A MAIL-IN BALLOT**

By Mail or Fax - Tuesday, October 29th  
By Internet/Email - Friday, November 1st  
In Person - Tuesday, November 5th



Black Ministers highlight the critical elements of Project 2025 to its membership.



# NAACP ACT-SO at the Convention

Afro-Academic, Cultural, Technological and Scientific  
Olympics Program

ACT-SO Montgomery County (MOCO) students were awarded over \$22,000 at the ACT-SO National with two National Medalists, Elsie Boafo and Donovan Holt Harrington and two Lancome Scholarship awardees Sophia Blucker and Amaris Shipman.



ACT-SO MOCO student competitors, left to right: Julianne Elam, Winston Churchill HS; Elsie Boafo, Watkin Mill HS; Jasmine Woodfork, Quince Orchard HS; Brainy Akpala, Poolesville HS; Jaqueline Daphnis, Albert Einstein HS; Craig Martin, Governor Thomas Johnson HS; Donovan Holt-Harrington, Seneca Valley HS; and Khadija Ndiaye, Northwood HS

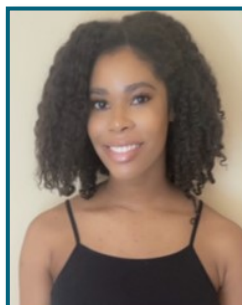


Two National Medalist from ACT-SO MOCO. Elsie Boafo, Silver Medalist Short Story, Freshman, Watkins HS. Donovan Holt Harrington, Gold Medalist, Music Composition, Junior, Seneca Valley HS

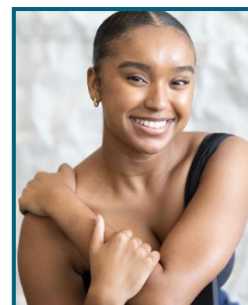


ACT-SO MOCO with T-Shirts left to right: Julianne Elam, Winston Churchill HS; Pat Price, Jasmine Woodfork, Quince Orchard HS; Brainy Akpala, Poolesville HS; Khadija Ndiaye, Northwood HS; Jacqueline Daphnis, Albert Einstein HS; Elsie Boafo, Watkins Mill HS; back row, Pat Price, ACT-SO Chair, Jasmine Woodfork, Quince Orchard HS; London McCombs, Academy of Health Sciences at Prince George's Community College; Donovan Holt-Harrington, Seneca Valley HS; and Craig Martin, Governor Thomas Johnson HS.

**Congratulations to our  
Scholarship Winners!**



Lancome Scholarship Winner  
Amaris Shipman, Northwood HS  
Rising Freshman, Howard University



Lancome Scholarship Winner  
Sophia Blucker, James Hubert Blake HSI  
Rising Freshman, Columbia University



**NAACP Montgomery County Maryland**  
 P.O. Box 2165, Rockville, MD 20847-2165  
 naacpmont7@aol.com

**JOIN THE FIGHT FOR FREEDOM!**

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
 Street Address: \_\_\_\_\_ County: \_\_\_\_\_  
 City/State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Email: \_\_\_\_\_ Telephone: \_\_\_\_\_  
 Branch Affiliation: #7022 Current Membership Number: \_\_\_\_\_  
 (if renewal)  
 Solicitor/Sponsor (if applicable): \_\_\_\_\_

Please mail this form to the address above along with your check or money order made payable to:  
**Montgomery County NAACP**  
 Gifts and contributions to this branch are not deductible as charitable contributions. However, a portion of your dues is remitted to the National organization and these amounts are tax deductible.

**Regular Annual Memberships:**

- \_\_\_\_\_ Regular adult (age 21 and over) - \$30
- \_\_\_\_\_ Youth (age 20 and under) - \$10
- \_\_\_\_\_ Annual Corporate - \$5,000

**Lifetime Memberships:**

- \_\_\_\_\_ Junior Life (age 12 and under) - \$100  
 Payable in installments of \$25 or more) \_\_/\_\_/\_\_ Birthdate
- \_\_\_\_\_ Bronze Life (ages 14-20) - \$400  
 Payable in installments of \$50 or more) \_\_/\_\_/\_\_ Birthdate
- \_\_\_\_\_ Silver Life - \$750  
 Payable in installments of \$75 or more
- \_\_\_\_\_ Gold Life - \$1,500  
 Payable in installments of \$150 or more
- \_\_\_\_\_ Diamond Life - \$2,500  
 Payable in installments of \$250 or more

Your support is essential to ensure that the efforts of the NAACP are visible and effective in protecting the civil rights of all citizens.  
 Remember, FREEDOM IS NOT FREE!

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**Montgomery County Maryland NAACP Receipt**

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
 Branch: Montgomery County Maryland Branch Number: #7022  
 Received by: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
 Check Number: \_\_\_\_\_

**Thank You for Your Support!**

MC/NAACP  
 P. O. Box 2165  
 Rockville, Maryland 20847-2165  
 naacpmont7@aol.com  
 http://www.naacp-mc.org  
 1-888-649-5991