



## Montgomery County MD Branch NAACP

October 2023

Byron Johns | Education Committee Chair

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### ***Education Committee Activities***

❖ **October 18<sup>th</sup>** – Held Parents' Council virtual meeting for Parents' Council Representatives

- VIDEO
- CHAT
- AGENDA with links to presentations embedded

### **Time Sensitive !!**

1. Omega Scholarship Application deadline is **Friday October 20<sup>th</sup>**
2. Girls Summit is **Saturday October 21<sup>st</sup>**
3. Regional/Countywide/Magnet Program Application deadline is November 3<sup>rd</sup>
4. Black and Brown Coalition Literacy Forum is November 9<sup>th</sup>
5. Open-Source Phonics Parents Workshop is November 14<sup>th</sup>

## NAACP Parents' Council Agenda

18 October 2023

**\*\* This meeting is being video recorded\*\***

6:30 pm	Welcome, Introductions, and Updates	- Byron Johns, NAACP PC
6:35 pm	– Chief Medical Office Update	- Dr Kapunan, S. Iszard
6:45 pm	– Science of Reading/Structured Literacy, and how to advocate for support	- Niki Hazel, Kisha Logan, Malaika Brown
	– Tips & Tools for Parents to help their child learn to love reading	- Malaika Brown
7:15 pm	– Open-Source Phonics Parent Academy	- Katie Spurlock
7:25 pm	– Academic Supports/Tutoring/Summer Programs	- Irina LaGrange
7:45 pm	– Magnet Programs – application process and timeline	- Jeannie Franklin
8:00 pm	– Discussion, Announcements, Poll/Survey	- All
□ 8:25 pm	– Wrap-up & Closing Remarks	- Byron Johns

We had 139 registrants:

Count	Role				
Level/PC Experience	No- I am not the PC Rep, but I am a member of my schools Parents' Council	No- I am not the PC Rep, I am an advocacy ally	Not Applicable	Yes, I am the PC Rep or Co-Rep at my school	Grand Total
<b>Elementary School</b>	<b>6</b>	<b>6</b>	<b>8</b>	<b>54</b>	<b>74</b>
1 year	2	3		11	16
2 years	1	1	1	11	14
3 or more years	2			6	8
New	1	2	7	26	36
<b>High School</b>	<b>4</b>	<b>2</b>	<b>3</b>	<b>14</b>	<b>23</b>
1 year	1			2	3
2 years	2			5	7
3 or more years	1	1		4	6
New		1	3	3	7
<b>Middle School</b>		<b>5</b>		<b>17</b>	<b>22</b>
1 year		2		4	6
2 years				2	2
3 or more years		1		9	10
New		2		2	4
<b>Not Applicable</b>	<b>1</b>	<b>3</b>	<b>15</b>	<b>1</b>	<b>20</b>
1 year			1		1
2 years			4		4
3 or more years	1	1	4	1	7
New		2	6		8
<b>Grand Total</b>	<b>11</b>	<b>16</b>	<b>26</b>	<b>86</b>	<b>139</b>

If you missed our first two meetings this year, here is a [link to the Education Committee report covering the August and September Parents' Council meetings](#).

## **Upcoming Events**

### ❖ **SAVE THE DATE:** Black and Brown Coalition (BBC) Literacy Forum

**When:** Nov 9, 2023 06:30 PM ET, Gaithersburg HS

**Register** using this [flyer](#)

*On Thursday, November 9, 2023, at 6:30 pm, the BBC will bring parents/caregivers and their students together to share their "Get Reading Right, Now!" initiative as they share information regarding the urgent educational challenges impacting Black and brown students and what imperatives leaders, parents and community members must work together to address. Come be a part of the Call to Action*



# Getting Reading Right, Now!

**Black & Brown Parents Must Be Involved!**



THE BLACK AND BROWN  
COALITION FOR  
EDUCATIONAL EQUITY  
AND EXCELLENCE

**SAVE THE DATE:  
THURSDAY, NOVEMBER 9, 2023  
6:30 PM – 8:30 PM**

Gaithersburg High School, 101 Education Blvd  
Gaithersburg MD, 20877

**QUESTIONS? PLEASE REACH OUT:  
ADMIN@BANDBCOALITION.ORG**



RSVP:  
<https://forms.gle/Tjp7xpmJ7pWXX5lm8>

- ❖ **SAVE THE DATE:** Our next PC meeting is **November 15, 2023**.  
**When:** Nov 15, 2023 06:30 PM Eastern Time (US and Canada)

**Register in advance for this meeting:**

**<https://us02web.zoom.us/meeting/register/tZcrdOysqTMuGdT4SPZF9-rsYlZKrArk6GJN>**

**After registering, you will receive a confirmation email containing information about joining the meeting.**

The Parents' Council has migrated to a new [NAACPParentsCouncil@groups.io](mailto:NAACPParentsCouncil@groups.io) Listserve group

- Go here to join: <https://groups.io/g/NAACPParentsCouncil> or to Joining the group by email you can send an empty email message to the [NAACPParentsCouncil+subscribe@groups.io](mailto:NAACPParentsCouncil+subscribe@groups.io) address to join the group (or request membership)

For more information on upcoming meetings or archived reports from our monthly meetings, **Please visit our website at [www.naacppc-md.org](http://www.naacppc-md.org)**