

MARYLAND STATE CONFERENCE NAACP 79th ANNUAL CONVENTION

October 25- 26, 2019 Roland E. Powell Convention Center 4001 Coastal Highway • Ocean City, MD 21842

REGISTRATION FORM

Branch #	Adult: Youth:	□ Delegate □ Delegate	□ Alternate □ Alternate	□ Observer □ Observer	
This is to certify that		h e e h		residing at	
has been duly elected to represent Branch, at the 2019 Maryland State Conference NAACP 79th Annual Convention.					
Signature of the Branch President		Signature of the Br	ranch Secretary		
Registration Costs: Adults	\$60.00	Youth	n \$25.0	0	
Total Registration: \$					

EVENT FORM

Event Prices (Registered participants only):

Friday Luncheon	Adults:	\$45.00	Youth:	\$35.00
Freedom Fund Dinner	Adults:	\$75.00	Youth:	\$50.00
Saturday Luncheon	Adults:	\$40.00	Youth:	\$35.00

Total Event Tickets:

Registration	Friday Luncheon	Freedom Fund Dinner	Saturday Luncheon	Total Cost

Please make checks payable to: **Maryland State Conference NAACP** Please mail with registration form to: Maryland State Conference NAACP Attn: Convention Committee • Post Office Box 9702 • Arnold, MD 21012 The deadline for registration is **October 1, 2019**.



MARYLAND STATE CONFERENCE NAACP 79th ANNUAL CONVENTION

October 25-26, 2019 Roland E. Powell Convention Center 4001 Coastal Highway • Ocean City, MD 21842

SOUVENIR JOURNAL ADVERTISEMENTS

 □
 Full Page
 \$600.00

 □
 1/2 Page
 \$300.00

□ 1/4 Page \$200.00

□ Business Card \$75.00

All camera-ready ads should be accompanied with your payment and mail to: <u>MSC NAACP, P.O. Box 9702, Arnold, MD 21012, Attn: Convention Committee Ads</u> Your payments and advertisement must be received no later than October 1, 2019.

Advertiser Information:

Contact Name:		
Title:		
Organization:		
Phone:	Email:	
Address:		
City/State/Zip:		
Amount Enclosed: <u>\$</u>		
Please n	nake checks payable to: Maryland State Conference Na Deadline is October 1, 2019	ААСР
ſ	Mailing Address]
	Maryland State Conference NAACP Attn: Convention Chairperson Post Office Box 9702 Arnold, MD 21012	
	For more information please contact: President Gerald G. Stansbury @ 410-533-7302	